

Licensing and Public Safety Committee

Agenda and Reports

For consideration on

Wednesday, 20th October 2010

In the Council Chamber, Town Hall, Chorley

At 2.00 pm







Town Hall Market Street Chorley Lancashire PR7 1DP

11 October 2010

Dear Councillor

LICENSING AND PUBLIC SAFETY COMMITTEE - WEDNESDAY, 20TH OCTOBER 2010

You are invited to attend a meeting of the Licensing and Public Safety Committee to be held in the Council Chamber, Town Hall, Chorley on Wednesday, 20th October 2010 commencing at 2.00 pm.

AGENDA

1. Apologies for absence

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. Hackney and Private Hire Licence Conditions - MPV Type Vehicles (Pages 1 - 14)

Report of the Director of People and Places (enclosed).

4. Any other item(s) that the Chair decides is/are urgent

Yours sincerely

Donna Hall Chief Executive

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Distribution

- 1. Agenda and reports to all Members of the Licensing and Public Safety Committee Councillor Keith Iddon (Chair), Councillor Pat Haughton (Vice-Chair) and Councillors Judith Boothman, Terry Brown, David Dickinson, Doreen Dickinson, Anthony Gee, Hasina Khan, Laura Lennox, Marion Lowe, Beverley Murray, Alan Platt, Debra Platt, Edward Smith, Ralph Snape, John Walker and Stella Walsh for attendance.
- 2. Agenda and reports to Simon Clark (Head of Environment), Paul Carter (Public Protection Co-ordinator), Cathryn Barrett (Democratic and Member Services Officer), Legal Services, Jamie Carson (Director of People and Places), File and Room for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جا سکتا ہے۔ بیخدمت استعال کرنے کیلئے براہ ِمهر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823